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Targum Jonathan on Habakkuk
Targum Yonatan on Habakkuk
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-Mikraot Gedolot
-https://www.sefaria.org

Targum Yonatan on Habakkuk

## Chapter 1

:The prophet Neboeta, the prophet Habakkuk, will be
my refuge until my death. I will not go before you, I will not go before you, I will not go before you on the spoils, I will not go before you:
To break
up, to what extent will I be a man of deceit and deceit, like the servants of Leah, a liar in prostitution and spoils, to accept my words of praise:
and in our envy, no one is stronger than a man.
Therefore, the Torah is complete, and we will not be able to spread our religion, but the righteous will be able to spread our religion. Therefore, we will not be able to spread our religion, but we will be able to spread our religion.
They saw the blind and they were exhausted, they were exhausted, they were tired

And Kalilin from Namaria Suswatiya and Haripin from the mouths of Ramsha and Irvon Parshuhi and Parshuhi from afar: Diaton
from the land of Dan, as if it were a curse, to Michal:
Kolhon to kidnap Atan from the receiver of Apihon, a demon like a spirit of the early days, and a treason like a sick man who returns.
And he is upon the king of the land, and upon the kingdom of your smile, he is upon all your strength May your
name be
exalted to the world, O servant of Dinah, in her covenant, and may you be surrounded by her, and may
you be established in her, in the slime of her. May your name be exalted from the vision of the servants of Bish,
and from the cold of the servants of Leah, and may you not be glorified before you, and why: You are the one who
is able to burn incense, and you love the earth for its wisdom, and you are the one who is able to save from the evil one.

:And she served a man like the sea, like the king of Her ministry was devoted
to the common good and not to charity.

## Chapter 2

A prophet said on my behalf, "I will rise up, a servant on my throne, and a messenger to my seer, what will be written: with me, and
what will I do for my sins, and what will I
do for them from before?" And I said, "When a prophet comes and expounds on the book of my law, in contrast to my words, to the
wise, who will be guided by my
words, then a prophet will come to the time and to the right." It will come and will not be annulled. If it is long, it will be fulfilled. So I will
say: In its time it will come and will not be delayed.
The Lord said: "All the righteous and the just shall stand on their thrones."
And even though I have sinned in the land of the proud, wicked, and my ways will not be established, as if I had asked for my soul, and it is
as if I had died, and it is not: seven and a thousand to her, all the people, and all her
kingdoms are near to her, is it not that my God, the Most High, will be exalted from the throne, and my God, the Most High, will be
exalted You will be a burden to the oppressor: it is not in vain that your oppressor will stand
up and your oppressor will be exposed, and you will be a burden to me. But you will be plundered
by the nations of the land of Egypt. All the tribes of Sheba will despise you because of the blood of men and the plundering of Israel.
Jerusalem will be a ruin, and all the peoples will be destroyed.
And the rich man shall lay up for his house a great treasure, to be equal to his father's house, from generation to generation, to be delivered from
the hand of a man: and he shall bring into his house the spoil of the people of the land, and upon his soul shall be sin.

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:And I will not be afraid of the king of the land, and You have entered into me like water into a deep sea.

And Damascus to her friends, and she sprinkled with fire the potter's wheel, and she was satisfied, and her branches were revealed.

and you will The seventh day of the week, when you drink from the cup of the Lord, you will be naked, and you will be treated with shame. A cup of wine will be poured out for you from before, be: the Lord will be your treasure.

For the captivity of the holy house shall cover thee, and the plunder of her people shall cleanse thee from the blood of men, and the captivity of Israel shall be a desolation: Jerusalem shall be desolate, and all shall know it.

Where am I, my servant? I will wash my servant, my servant, and I will wash my servant, my servant, my servant: for the temple of the poor, you have need of it. And I said to the servant,

"Come, arise, and for the entrance of my son, I will rise." And he who drinks and drinks blood, he is my vessel. He is my cup, my cup of gold and silver, and all the spirit of the night is in my presence. And he said,

"I will wash my servant, I will be careful to establish her tabernacle in her holy temple, and they will cut off from before me all the entrance of the temple.

Chapter 3

The prayer of the prophet Habakkuk, as I have seen, is for you, O Lord, on the earth, loving your Lord as if he were pleased: for you, with a heart of peace, he will be satisfied with all his debts, and he will repay For your light, and do not be angry, and do not be angry with the people you hate. You have loved the glory of life. Therefore you will come to know your power in the people you hate. You said to the wise, the wise, to My revelation and my holy name from the abode of Paran in the might of the world: My words will be hidden in the sky, my precious one, and my words will be blessed in the fullness of the day, and my precious one will shine like the light of the beginning. My revelation and my holy one will shine like the light of the beginning of the abode of my precious one, The angel of death, who was born in the city of Shelah, was born in the city of Imeriah.

I will reveal myself and I will show you my face and my face, and I will show you

The house of Israel fled to the wilderness of Sardis at the hand of Cushan the Amorite, and their tents were set apart for the service of the law: they served as a shield for the mighty and the mighty, and they delivered them from the hand of Midian by the hand of Gideon the son of Joash.

O Malchijah, and your servants, how terrible it was for you! O Malchijah, you were angry with me, and you knew the shame of your strength, but you revealed yourself on your precious chariot, your dwelling: for your people you will be broken and emptied.

You will be revealed, you will be revealed in your might, in contrast to your resurrection, like the Sabbath, you will be raised to the world, to be a blessing in your glory: the thornbush will be cut off, the river will be washed away,

the flood will be seen, in your revelation on the Torah, my eyes will see your glory, the clouds of the sky will be covered with rain, the earth will be scorched: the armies of Rome will be

amazed, they will rise up in the air. In your service, Joshua was tried in the hill of Gibeon, Shimsah and Sihar, they rose up in the mountains with you in your word: you were strengthened in the victory

of your might: in your signs, Lot was over the enemies of your people, in your exile, to the place of the righteous of Ar, in your anger, you were killed in the wilderness.

You have revealed to the people the destruction of your people, the destruction of your Messiah, who will come from their ancestors, Malachi and Shiltoniah, from their homes, the land of their enemies, and you have made the feet of your people stumble on the idols of their enemies, from your word that is eternal: for the world.

In the time of the flood, the waters of the sea, the waters of the sea, and

:You have sailed on the sea in a chariot of precious stones, from the nest of the sea of Sage, and have heard the saying of Babylon, and have seen Malachi from before, and have seen him from Egypt, and have seen him from the beginning

The kings of Babylon will not stand, and no ruler will serve Israel. The kings of the Medes and their men will be killed. The astrologers and fortune tellers will not succeed. The Romans will be defeated, and no one will see the light of day from Jerusalem.

Therefore, on the day of trial and Purkana, you will serve your anointed one and see your people, and the ark of the covenant will be established for the prophet, saying: Prophet, and I, in the prophet's words, will speak to God, a servant of Purkani.

O God, I pray thee, my feet shall be as light as a grove, and upon the house of my strength they shall set me: for Delilah I am victorious and a mighty man, and before her I will sing my praises.